TRANSMITTAL LETTER Docket No. (General - Patent Pending) 15499.450.2 In Re Application Of: Ashby, et al. Customer No. Group Art Unit Confirmation No. Application No. Filing Date Examiner 10/789,859 February 27, 2004 Hanh Van Tran 22,913 3637 8490 Title: TABLE WITH DRAWRE **COMMISSIONER FOR PATENTS:** Transmitted herewith is: Transmittal Letter (1 pg); Combined Amendment and Petition for Extension of Time (2 pgs); and Amendment and Response to Office Action Mailed January 9, 2008 (31 pgs). in the above identified application. No additional fee is required. ☐ A check in the amount of is attached. The Director is hereby authorized to charge and credit Deposit Account No. 23-3178 as described below. Charge the amount of \boxtimes Credit any overpayment. Charge any additional fee required. ☑ Payment by credit card. Form PTO-2038 is attached. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. Dated: June 9, 2008 Richard C. Gilmore Reg. No. 37,335 Attorney for Applicant I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on (Date) Signature of Person Mailing Correspondence CC: Typed or Printed Name of Person Mailing Correspondence